



AGENDA

For a meeting of the
ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE
to be held on
MONDAY, 12 SEPTEMBER 2005
at
9.30 AM
in
COMMITTEE ROOM NO. 1, COUNCIL OFFICES, ST. PETER'S HILL GRANTHAM
Duncan Kerr, Chief Executive

Panel Members:	Councillor Pam Bosworth, Councillor Mrs Joyce Gaffigan, Councillor Reginald Howard, Councillor Stephen O'Hare, Councillor Alan Parkin, Councillor Mrs Angeline Percival, Councillor Mrs Margery Radley, Councillor Frank Turner (Vice-Chairman), Councillor Graham Wheat, Councillor Mrs Mary Wheat (Chairman) and Councillor Mike Williams
Committee Support Officer:	Malcolm Hall 01476 406118 m.hall@southkesteven.gov.uk

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
Members are asked to declare an interest in matters for consideration at the meeting.
3. **MINUTES OF MEETING HELD ON 9TH SEPTEMBER 2005**
(Enclosure to follow)
4. **LICENSING ACT 2003 - APPLICATION FOR CONVERSION AND VARIATION TO A LICENCE:-**
 - a) **DRUM AND MONKEY, 67 CASTERTON ROAD, STAMFORD**
Report ENV284 from the Head of Environmental Health and Licensing
(Enclosure)

- b) **ANCHOR INN, 44 EASTGATE, BOURNE**
Report ENV287 from the Head of Environmental Health and
Licensing
(Enclosure)
- c) **THE ODD HOUSE, 4 FLETCHER STREET, GRANTHAM**
Report ENV285 from the Head of Environmental Health and
Licensing
(Enclosure)
- d) **THE WHITE LION, GRANTHAM**
Report ENV288 from the Head of Environmental Health and
Licensing
(Enclosure)
(Agreement hearing not necessary)
- e) **THE ANGEL INN, 13 CHURCH STREET, SOUTH WITHAM,
GRANTHAM**
Report ENV283 from the Head of Environmental Health and
Licensing
(Enclosure)
(Adjournment requested)
- f) **RED LION, 48 KING STREET, WEST DEEPING**
Report ENV282 from the Head of Environmental Health and
Licensing
(Enclosure)
- g) **ESTABLISHMENT, 90 WESTGATE, GRANTHAM**
Report ENV286 from the Head of Environmental Health and
Licensing
(Enclosure)
- h) **ROYAL OAK, 27 MARKET PLACE, GRANTHAM**
Report ENV280 from the Head of Environmental Health and
Licensing
(Enclosure)

(THE APPENDICES TO REPORTS AT AGENDA ITEMS 4 (a) TO (h) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION ON EACH APPLICATION,

PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING)

- 5. Any other business which the Chairman, by reason of special circumstances, decides is urgent.**